



JAN 3 1995

202/898-2856

JANUARY 6, 1995

Mr. John Gibson
Assistant Staff Director
Reports Analysis Division
Federal Election Commission
Washington, DC 20463

Reference: Identification No. C00006080

Dear Mr. Gibson:

In response to your letter dated January 4, 1995 (RQ-7), I have spoken to Ken Davis in Edward Ryan's absence yesterday. The subject of your letter was the possibility of our being in violation of 2 U.S.C. ss434(a) for failing to file a 30 day post-general report for the period November 9 through 28, 1994.

Upon checking our files, I found that the report was completed and forwarded to the FEC on December 6, 1994. Mr. Davis confirmed that the report had been received. Upon further checking, however, I did notice that the information contained in item five "Summary," on the report is erroneous. The period covered should have been "10/20/94 through 11/28/94" not "10/20/94 through 11/8/94." I have spoken to Mr. Davis in this regard and was directed to submit an amended summary page reflecting the change. This summary page is enclosed.

If anything else is required, please feel free to call me at the above number. Thank you in advance for your assistance.

Sincerely,

Shirley Simmons
AHCA-PAC

Enclosure

cc: E. Ryan/ K. Davis
C:\legiss\pne\195p0002.doc



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-7

January 4, 1995

Gerald Baker, Treasurer
American Health Care Association PAC
(AHCA-PAC)
1201 L Street NW
Washington, DC 20005

Identification Number: C000096090

Reference: 30 Day Post-General Report (11/9/94-11/28/94)

Dear Mr. Baker:

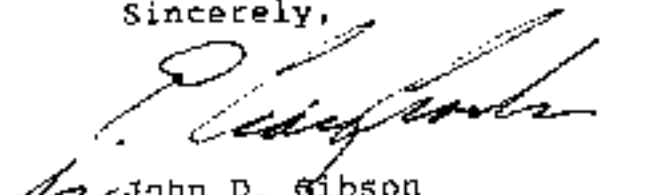
It has come to the attention of the Federal Election Commission ("the Commission") that your committee may be in violation of 2 U.S.C. §434(a) for failing to file the above referenced Report of Receipts and Disbursements. You were previously notified of the due date for this report.

It is important that you file this report immediately with the Federal Election Commission, 999 E Street, NW, Washington, DC 20463 (or with the Clerk of the House or the Secretary of the Senate, as appropriate). A copy of the report or its relevant portions should also be filed with the Secretary of State or equivalent state officer. 11 CFR §§108.2, 108.3, 108.4

Although the Commission may initiate an audit or legal enforcement action concerning this matter, your prompt response and a letter of explanation will be taken into consideration.

If you have any questions, please contact Edward D. Ryan on our toll-free number (800) 424-9530. Our local number is (202) 219-3580.

Sincerely,


John D. Gibson
Assistant Staff Director
Reports Analysis Division

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAKING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE OR CANDIDATE		2. FEC IDENTIFICATION NUMBER
JESSALIE D. BARKER AMERICAN HEALTH CARE ASSOCIATION ON POLITICAL ACTION COMMITTEE 1201 L STREET NW WASHINGTON DC 20005		C-0000-6080
		3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (See FEC FORM 134)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

☐ Twelfth day report preceding _____
(Type of Election)

election on _____ in the State of _____

☒ Thirtieth day report following the General Election on

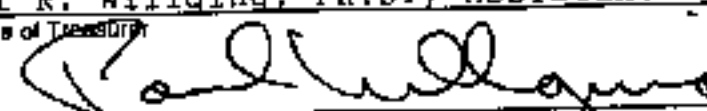
11/8/94 in the State of all

(b) Is this Report an Amendment?

☒ YES ☐ NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period	10/20/94 through 11/28/94		
6. (a) Cash on Hand January 1, 1994			\$ 89,913.07
(b) Cash on Hand at Beginning of Reporting Period		\$ 117,406.01	
(c) Total Receipts (from Line 19)		\$ 28,862.41	\$360,014.87
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$ 146,268.42	\$449,927.94
7. Total Disbursements (from Line 30)		\$ 109,342.61	\$413,002.13
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$ 36,925.81	\$ 36,925.81
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		\$	For further information contact: Federal Election Commission 900 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer	
Paul R. Willging, Ph.D., Assistant Treasurer	
Signature of Treasurer	Date
	11/29/94

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 9437g.

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FEC FORM 3X
(revised 9/93)

Federal Election Commission
ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered

DATE OF RECEIPT

☒ First Class Mail

POSTMARKED

1-6-95

☐ Registered/Certified Mail

POSTMARKED

☐ No Postmark

☐ Postmark Illegible

☐ Received from the House Office of Records
and Registration

DATE OF RECEIPT

☐ Received from the Senate Office of Public
Records

DATE OF RECEIPT

☐ Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

SSB
PREPARER

1-9-95
DATE PREPARED